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STATE OF SOUTH CAROLINA)

3 27 CH ASSIGNMENT

COUNTY OF

For Valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole day of November, 1975 owner and holder of the mortgage dated the 20th to THE SCUTH CAROLINA NATIONAL from Ronald Keith Coker and Betty W. Coker BANK, to secure a loan for Twenty-five Thousand Eight Hundred and 00/100-----) Dollars and recorded in Book 1354 at Page 60(\$ 25,800.00 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Pichard Z. Trzcinski, its Assistant Vice President has caused it's Corporate Seal to be hereunto affixed.

to secure unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, it's successors or assigns.

This

20th

day of November

THE SOUTH CAROLINA NATIONAL BANK

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE)

Richard Z. Trzcinski, Assistant Vice President

and made oath that she saw Personally appeared before me Linda G. Rohe the within named James D. Barber, Jr., Vice President and Richard Z. Trzcinski, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Evelyn K.

witnessed the execution thereof. Nodine

Sworn to and subscribed before me this

day of November, 1975 20th

MY COMMISSION EXPISES Ju. (12,11)

13467

) At 3:28 P.M.